

# Arkansas Ready Mixed Concrete Association

3520 W. 69th Street, Suite 303, Little Rock, AR 72209 (501) 663-8335



## 11th Annual Mid-Year Meeting Registration Form

Gold Strike Hotel, Tunica, MS  
September 16, 17 & 18, 2010 (Thursday, Friday & Saturday)

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Fax No. \_\_\_\_\_

Telephone # \_\_\_\_\_

**ARMCA Group Room Rates:**  
**Thurs.night \$62 Fri. & Sat. Nights \$119**

### Gold Strike Hotel Reservation

Thursday, September 16th  
Friday, September 17th  
Saturday, September 18th

Arrival Date \_\_\_\_\_ # of Nights \_\_\_\_\_ Departure Date \_\_\_\_\_

**Group rate deadline: August 27, 2010**

Sporting Clay's at 1:00 p.m. at Willow's Sporting Clay Range

Friday morning - Seminar 8:00 am Golf at Cottonwoods 1:00 pm

Seminar 8:00 am Meeting adjourns 12 noon Saturday

### Personal Room Choices - Please mark

*Normal hotel check-in time 4:00 p.m.*

\_\_\_\_ Non-Smoking \_\_\_\_\_ Smoking \_\_\_\_\_ 1 Person

\_\_\_\_ King Bed \_\_\_\_\_ 2 Dbl Bed \_\_\_\_\_ 2 People

### Credit Card # to Hold Room Reservation only

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Exp. Date: \_\_\_\_\_

Credit Card Required for all hotel room reservations

**Member Registration Fee** **\$235** \$ \_\_\_\_\_ (Friday night reception & buffet dinner included)  
**Spouse/Significant Other (Print Name Clearly)** **\$50** \$ \_\_\_\_\_ **Name:** \_\_\_\_\_

Select activities you will participate in

### Thursday -ARMCA Grand Champion Sporting Clays

**Thursday** Afternoon 1:00 pm Round of 100 Targets

Your own personal gun & ammo **\$110** \$ \_\_\_\_\_ Thursday Afternoon - Willows Sporting Clay Range

Willow's gun & ammo **\$140** \$ \_\_\_\_\_ Thursday Afternoon - Willows Sporting Clay Range

Add on: Duck Flush **\$10** \$ \_\_\_\_\_ Optional

**Friday - Golf at Cottonwood** **\$100** \$ \_\_\_\_\_ **Friday** 1:00 p.m. Tee Time

**Mid-Year Meeting Sponsor** --- \_\_\_\_\_ (Amount your choice)

**Hospitality Reception Sponsor** --- \$ \_\_\_\_\_ (Amount your choice)

**ARMCA CCFTT Student Fund Donation** --- \$ \_\_\_\_\_ (Amount your choice)

**Table Top Exhibit** **\$50** \$ \_\_\_\_\_ Plus (+) meeting registration fee

**Electrical Outlet for Exhibit Booth** **\$50** \$ \_\_\_\_\_ Must bring your own extension cord

**Non-Member Registration Fee** **\$325** \$ \_\_\_\_\_ (Friday night reception & buffet dinner included)

**Invited Guest or Speaker** --- \_\_\_\_\_ Approved by : \_\_\_\_\_

**Total:** \$ \_\_\_\_\_



### Mark payment method

\_\_\_\_\_ Check Enclosed: \_\_\_\_\_ ARMCA member - Invoice me

\_\_\_\_\_ Pay by Credit Card: \_\_\_\_\_ Ex. Date \_\_\_\_\_  
(You may call to give CC number) Sec. Code: \_\_\_\_\_

Mail completed registration form & check to:

or FAX to (501) 663-2771

Form Available: [www.concretarkansas.org](http://www.concretarkansas.org)

### ARMCA

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